



**PUBLIC PROCUREMENT AUTHORITY**

**REGISTRATION FORM**

**8<sup>TH</sup> ANNUAL PUBLIC FORUM**

**Venue:** Kempinski Hotel

**Date:** Thursday, 13<sup>th</sup> October, 2016

**Theme:** “Act 914: Transitioning into a vibrant Public Procurement System in Ghana

Name of Institution: .....

Address: .....

Telephone Number: .....

	PARTICIPANTS	TITLE	AMOUNT (GH₵)
1.			
2.			
3.			
4.			

.....

HEAD OF INSTITUTION